| | WARRANTY DEED WARRANTY DEED | FIC | IAL CO | 2030490266 |
|--|---|-------------------|-----------------------|---|
| な | Statutory (Illinois), Individual to Individual | | | 6475/0179 18 001 Page 1 of 2 2003-04-11 09:17:50 |
| で た な な な な な な な な な な な な | The GRANTORS, ANDREW M. SAVAGE and STEPHANIE M. SAVAGE, husband and wife, as tenants by the entirety, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand | | | Cook County Recorder 26.80 0030490266 |
| J A | paid, CONVEY and WARRANT to <u>BRIAN</u> <u>M. VASKE</u> and <u>LISA D. VASKE</u> , husband | | | |
| 7 | and wife, of 249 Steeplechase Court, Schaumburg, Illings 60173, not as | L | For R | ecorder's Use Only |
| ťΛ | Tenants in Common per as Joint Tenants but as tenants by the entirety, the following described Real Esta | | | |
| VV | situated in the County of Cook, State of Illinois, to wit: | | | |
| | Legal Description set forto on Exhibit "A" attached hereto and by this reference incorporated herein. | | | |
| | Legal Description set 1941 931 Exhibit. A attached hereto and by this reference incorporated herein. | | | |
| | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever. Permanent Real Estate Index Number(s): 17-09-210-017-1005 Address(es) of Real Estate: 158 West Huron, Ucit 1C, Chicago, Illinois 60610 | | | |
| | | | | |
| | | | | |
| | DATED this <u>20th</u> day of <u>March</u> , <u>2003</u> | | | |
| | | | 040 | |
| 6 | wellen to Haway | (SEAL) | 121 | (SEAL) |
| | ANDREW M. SAVAGE | (SLAL) | STEPHANIE M | 3AVAGE (SEAL) |
| | | | 1 -0 | |
| | State of ILLINOIS, County of COOK, SS: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW M. SAVAGE and STEPHANIE M. SAVAGE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as | | | |
| | | | | |
| | their free and voluntary act, for the uses and right of homestead. | purposes | therein set forth, ii | ncluding the release and waiver of the OFFICIAL SEAL |
| | Given under my hand and official seal, this 2 | <u>Oth</u> day of | <u>March, 2003</u> | SALLY A ENGLE |
| | | | | Rijana Karilasa a ang karingga Palanga Palanga Palanga Palanga Palanga Palanga Palanga Palanga Palanga Palanga Palangan palanga Palang |
| | Commission expires | 20 05 | Laller | a. Onde |

This instrument was prepared by Stephen E. Vargo, 77 West Washington, Suite 1620, Chicago, IL 60602

MAIL TO:

STEPHEN E. VARGO

77 West Washington

Suite 1620

Chicago, Illinois 60602

SEND SUBSEQUENT TAX BILLS TO:

BRIAN M. VASKE and LISA D. VASKE

158 West Huron

Unit 1C

Chicago, Illinois 60610

BOX 333-CTI

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5045994 NWA

STREET ADDRESS: 158 WEST HURON., UNIT 1C

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-210-017-1005

LEGAL DESCRIPTION:

UNIT 158-1 "C" IN THE HURON-WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

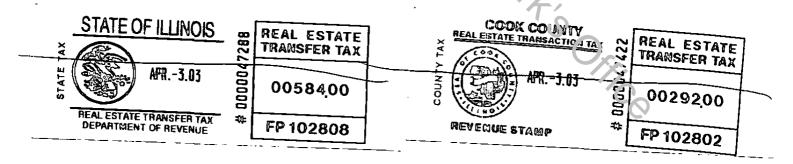
THE SOUTH 20 FEET CF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE L'CT 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

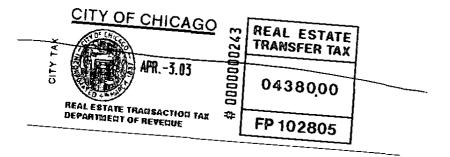
PARCEL 2:

THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "P-6", A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDE) AFORESAID IN COOK COUNTY, ILLINOIS





NJB

LEGALD

03/20/03