2003-04-11 08:25:58

Cook County Recorder

28.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 638138

Loan Number: **FS998672559**Other Loan Number16%2192683
Investor #: 1680848896

915 2233

01 - 15596

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), noting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EVENCIO LOPEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land cestarized therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020399703, Date of Mortgage 3/11/02

Loan Amount: \$114,000,00

Property Address: 3404 S. CENTRAL AVE.

**CICERO IL 60804** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYS LEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 16-32-220-087

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2002 and executed this the 3rd day of February A.D. 2003.

LINDA SHANNON

Attest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA

VICE PRESIDENT

9 1 5 2 2 3 3 F S 9 9 8 8 7 2 5 5 9 •

100052599867255974

MERS Phone: 1-888-679-6377

Shush

## **UNOFFICIAL COPY**

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3rd day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address: P.O. BOX 2026

FLINT, MI 48501-2026







100052599867255974

MERS Phone: 1-888-679-6377

## **UNOFFICIAL COPY**

Exhibit 'A'

LoanNumber: FS998672559 JobNumber: 915 2233

LOT 3 AND LOT 4 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 8 OF 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION IN THE EAST % OF THE SOUTH EAST % AND PART OF THE EAST % OF THE NORTH EAST % LYING SOUTH OF CENTER LINE OF PARK AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 3 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.