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2003-04-11 08:36:34
Cook County Recorder 26.50



Recordation Requested By:
UFB 4th Floor
45 N. Pennsylvania Street
Indianapolis, IN 46204
Attn: Vonda Means

SATISFACTION OF MORTGAGE

LOAN # 808884405

THIS CERTIFIES, That a certain Mortgage executed by Livia Bos to Union Federal Bank Of Indianapolis on the 20th March, 2002 securing the principal sum of \$25,000.00 and duly recorded in Mortgage Record No 0020359688 and/or Book and Page in the office of Recorder of COOK County, ILLINOIS, has been paid and satisfied, and the same is hereby released.

Said property is legally described as: See Attached
Property ID 13-11-316-014-0000

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the mortgage have been fully satisfied

By: Maureen Schoch
MAUREEN SCHOCH, VICE PRESIDENT
Union Federal Bank Of Indianapolis

BEFORE ME, the undersigned, a Notary Public in and for said County, this 27th February, 2003 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Bank Of Indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS MY hand corporate seal ON this 27th day of February, 2003

Vonda Means
Vonda Means, Notary Public

My commission expires: 12/23/09
Notary County of: Marion

RECORD AND RETURN TO:
Union Federal Bank Of Indianapolis
45 North Pennsylvania Street
Suite 400
Indianapolis, IN 46204
Attn: Vonda Means

Vonda Means
Res. Of Marion Co.
Comm. Exp. 12-23-09



This instrument was prepared by: Vonda Means 45 North Pennsylvania, Indianapolis IN 46204



Handwritten initials and numbers: 5-11, P 2, 1/2, 1/2

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ORDER NUMBER: 1409 ST5033783 NWA
STREET ADDRESS: 3816 WEST AINSLIE STREET #2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-11-316-014-0000

30490435

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3816-2 IN THE VOLTA TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18 AND 19 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND OF LOTS 30 TO 47, BOTH INCLUSIVE, IN BLOCK 2 IN FIELD'S ADDITION TO ALBANY PARK, BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 010559196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT OF THE USE OF PARKING SPACE #P-3, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office