

UNOFFICIAL COPY

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6/7/09 14 001 Page 1 of 2  
2003-04-11 10:38:15  
Cook County Recorder 26.50

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#5669726




**SATISFACTION/  
DISCHARGE OF MORTGAGE**

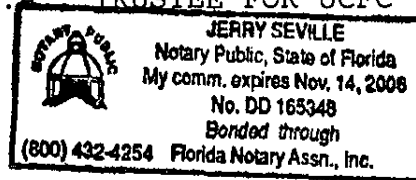
The undersigned certifies that it is the present owner of a mortgage made by **WILMA G SIMMONS AKA WILMA GRACE SIMMONS** to **UNITED COMPANIES LENDING CORPORATION** bearing the date 04/24/97 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97357341. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
commonly known as: 11253 HERMOSA  
CHICAGO, IL 60443  
PIN# 25-19-216-004

dated 01/22/03  
**BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC**  
**HOME EQUITY LOAN OWNER TRUST 1997-B**  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By:   
\_\_\_\_\_  
**Elsa McKinnon**  
**Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/22/03  
by Elsa McKinnon the Vice President  
of EMC MORTGAGE CORPORATION  
for **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. TRUSTEE FOR UCFC**  
**HOME EQUITY LOAN OWNER TRUST 1997-B**  
on behalf of said CORPORATION.



Jerry Seville Notary Public/Commission expires: 11/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 EMCRC AZ 3144A Y P

S-Y  
P-2  
M-1

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36401001978

SIMMONS

LEGAL DESCRIPTION:

LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 75 IN THE RESUBDIVISION OF WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE BOOK 2 OF PLATS, PAGES 45, 46 AND 47 AS DOCUMENT 39778, IN COOK COUNTY, ILLINOIS.

PIN: 25-19-216-004

Property of Cook County Clerk's Office

97857341