

# UNOFFICIAL COPY

Loan No. 0000000000000001600075003

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6495/0098 52 001 Page 1 of 3  
2003-04-11 10:08:53  
Cook County Recorder 28.50

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD., #300  
HOUSTON, TX 77090



0030490635

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 3, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010822930, in Book 7435, at Page 0027, releases, conveys and quit claims unto VINCENT E. DEGIULIO, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-10-211-021-1097

540 N LAKE SHORE DRIVE 217, CHICAGO, IL 60611

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

*Chris White*  
CHRIS WHITE  
Vice President

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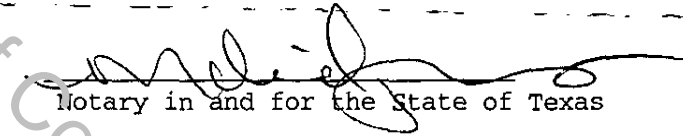
UNIT NUMBER 217 IN THE 540 NORTH LAKE SHORE DRIVE CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:  
LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE  
82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT  
PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOKS 20,  
31, AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF  
SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRIN-  
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 92468797; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS. PIN# 17-10-211-021-1097

Property of Cook County Clerk's Office

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 16, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908-



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