RELEASE DEED (ILLINOIS) OFFICIAL COPY 10030490792

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

1567/0105 15 005 Page 1 of 1
2003-04-11 09:11:24
Cook County Recorder 26.50

0030490792

COOK COUNTY PECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ELK GROVE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

A Mark Mital and Janet K Maxwell-Mital, Husband and Wife, as Tenants by the Entirety 3442 N Damen Avenue, Chicago, IL 60618

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of February, 2002 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 0020483554, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO.1 IN THE 3442 NORTH DAMEN CONDOMINIUM ASSOCIATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PERCRIBED REAL ESTATE:
LOT 41 IN BLOCK 1, IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36,
41 TO 43 AND 44, ALL IN SUBDIVISION OF SECTION 13, TOWNSHIP 40 MORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST
QUARTER OF THE NORTHERST QUARTER AND THE SOUTHERST QUARTER OF THE
NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHERST QUARTER THEREOF)
IN COOK COUNTY, ILLINDIS WHICH SURVEY IS ATTACHED AS ANNIBIT "A" TO
THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT \$2341783, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IS THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-19-315-048-1001 Witness hands and seals, April 2, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 2, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

(1) 1) 1 1 1 1 1 1

Debbie Smith, Assistant Vice President

Mail: recorded document to:

A Mark and Janet Mital 3442 N Damen Chicago, IL 60618 "OFFICIAL SEAL"
PATRICIA N. FARMER
Notary Public, State of Illinois
My Commission Expires 12/6/06