

UNOFFICIAL COPY

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6496/0157 51 001 Page 1 of 3

2003-04-11 10:59:43

Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Matthew Martin  
1720 N Marshfield Avenue  
Chicago, IL 60622-0000



0030491165



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0059026126 "Martin" Lender ID:F75/1678513456 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW A. MARTIN, UNMARRIED MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 08/29/2001 and Recorded 09/10/2001 as Instrument No. 0010838218  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-31-422-030-1024 & 1063  
Property Address: 1720 N Marshfield Avenue, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On January 31, 2003

By:   
ANITA VALTIERRA, ASST. VICE  
PRESIDENT

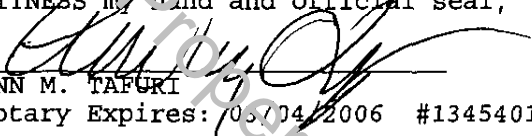
Handwritten initials/signature in bottom right corner

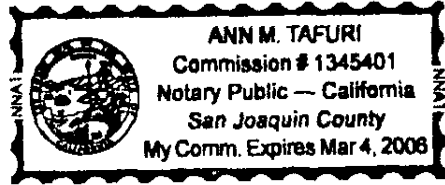
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON January 31, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
ETG-20030130-0041 ILCOOK COOK IL BAT: 132249/005902 526 K ILSOM1

Property of Cook County Clerk's Office

0059026526  
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ORDER NO.: 1401 - 007949082  
ESCROW NO.: 1401 - 021082993

1

**STREET ADDRESS:** 1720 NORTH MARSHFIELD #404  
**CITY:** CHICAGO                      **ZIP CODE:** 60622                      **COUNTY:** COOK  
**TAX NUMBER:** 14-31-422-030-1024

**STREET ADDRESS:** 1720 NORTH MARSHFIELD #404  
**CITY:** CHICAGO                      **ZIP CODE:** 60622                      **COUNTY:** COOK  
**TAX NUMBER:** 14-31-422-030-1063

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNIT NUMBERS 404 AND P-33 IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 04014548, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS;

10838218