

UNOFFICIAL COPY 0030491168

6496/0160 51 001 Page 1 of 3
2003-04-11 11:01:00
Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Dragan Tarbuk
1641 N Kenilworth
Berwyn, IL 60402-0000



0030491168



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0058942599 "Tarbuk" Lender ID:F75/1678513343 Cook,
Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DRAGAN TARBUK AND BRANKA TARBUK, HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 08/23/2001 and Recorded 09/14/2001 as Instrument No. 0010854429
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-19-306-016-0000
Property Address: 1641 N Kenilworth, Berwyn, IL, 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On January 31, 2003

By:
ANITA VALTIERRA, ASST. VICE
PRESIDENT

Handwritten notes: p 5 yd, m yd, CB

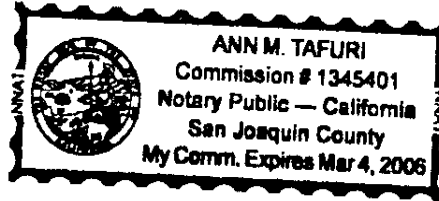
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON January 31, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANN M. TAFURI
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ETG-20030130-0039 ILCOOK COOK IL BAT: 132249/005894 590 KILLSOM1

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GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

0058742590

POLICY NO.: 1301

004280497

ORDER NO.: 1301 004280497 GATEL

cost/12

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 2 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.