

# UNOFFICIAL COPY

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6496/0171 51 001 Page 1 of 3  
2003-04-11 11:05:53  
Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Nathan Kaplan  
9047 Moody Ave  
Morton Grove, IL 60053-0000



0030491179



Property of Cook County Clerk's Office

### SATISFACTION



STOCKTON 156- WaMu #:0602669392 "Kaplan" Lender ID:M30/800111080 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NATHAN KAPLAN, AN UNMARRIED MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 09/12/2002 and Recorded 09/20/2002 as Instrument No. 0021033305  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-17-307-049-0000  
Property Address: 9047 Moody Ave, Morton Grove, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On January 31, 2003

By:

ANITA VALTIERRA, ASST. VICE  
PRESIDENT

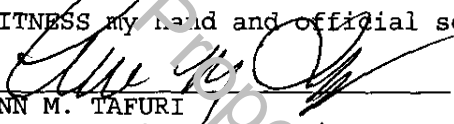
*Handwritten initials and date: 4/11/03*

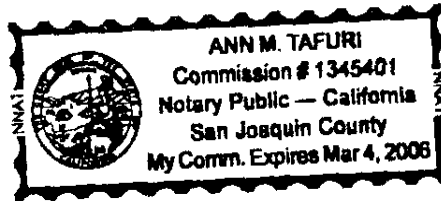
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON January 31, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
NYO-20030130-0011 ILCOOK COOK IL BAT: 132227/06026693 J2 KXILSOM1

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Cook, IL  
0602669392

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A02-1049

## SCHEDULE C PROPERTY DESCRIPTION

~~210999905~~

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 282 AND ALL OF LOT 283 IN OLIVER SALINGER'S COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9047 Murphy Ave.  
Morton Grove IL 60053  
PIN # 10-17-307-049-0000

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