

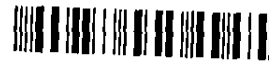
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2003-04-11 11:14:13

Cook County Recorder 32.50



0030491187

RECORDATION REQUESTED BY:

FIRST MIDWEST BANK
300 PARK BOULEVARD,
SUITE 400
ITASCA, IL 60143

WHEN RECORDED MAIL TO:

FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031-2502



**MODIFICATION OF LOAN #00011084241
MORTGAGE DATED MAY 22, 2000**

This agreement made this 1st day of January, 2003 First Midwest Bank (Lender), Neal H. Halperin (hereinafter referred to as "Borrower(s)") and LaSalle Bank National Association Successor Trustee to American National Bank and Trust Company of Chicago w/t/a dated August 24, 1994 a/k/a Trust Number 118699-06 (hereinafter referred to as Mortgagor),

WITNESSETH

That the parties hereto agree to modify the terms of a certain note dated the 22nd day of May, 2000 secured by a mortgage of the same date, recorded as Document #0011065140 in the records of Cook County, Illinois, and encumbering the real estate described as:

SEE ATTACHED LEGAL

THIS IS NOT HOMESTEAD PROPERTY TO ROSANNA HALPERIN.

That the remaining indebtedness represented by said Note and Mortgage is \$798,722.89. That said indebtedness shall be paid in monthly payments of \$4,561.50, which shall include interest at the fixed rate of 5.25% per annum. The first payment shall begin on February 1, 2003 and continue thereafter until the new maturity date of October 1, 2030. Borrower's final payment due on October 1, 2030 will be for all principal and all accrued interest and charges not yet paid.

That this AGREEMENT supplements the above described note and mortgage. That all terms contained in said note and mortgage shall remain in full force and effect, except those herein expressly modified and that the BORROWERS and MORTGAGOR agree that they will perform and observe the covenants and conditions of said note and/or mortgage so modified and that they will pay the interest and principal secured by said mortgage when due.

5/11/03
RHF
CB

That the terms of this AGREEMENT shall be binding upon the heirs, personal representatives, and assigns of the BORROWERS.

IN WITNESS WHEREOF, we have placed our names on this 28th day of January, 2003.

Shawn Bergoff

(Seal)

-Witness

Neal Halperin

(Seal)

-Borrower

LaSalle Bank National Association and not personally
By: *Reta Edwards* (Seal)

LASALLE BANK NATIONAL -Mortgagor

ASSOCIATION SUCCESSOR TRUSTEE
TO AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO U/T/A
DATED AUGUST 24, 1994 A/K/A TRUST
NUMBER 118699-06

This instrument is executed by LASALLE BANK National Association, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, conditions, stipulations, covenants and agreements to be performed by LASALLE BANK National Association are understood by it solely as Trustee, and not individually and all statements herein made are made in reliance and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LASALLE BANK National Association by reason of any of the terms, provisions, conditions, stipulations or statements contained in this instrument.

FIRST MIDWEST BANK

By:

Jill V. [Signature]

-Lender

Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Neal H. Halperin personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day of February, 2003



Veneta Popova
Notary Public
Commission Expires 01.10.2004

STATE OF ILLINOIS
COUNTY OF COOK

On this 7th day of February, 2003 before me, the undersigned Notary Public, personally appeared RETA EDWARDS, Trustee of LaSalle Bank National Association Successor Trustee to American National Bank and Trust Company of Chicago u/v/a dated August 24, 1994 a/k/a Trust Number 118699-06, and known to me to be an authorized trustee or agent of the trust that executed the Modification and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Mortgage and in fact executed the Modification on behalf of the trust.

This instrument was prepared by:

First Midwest Bank
300 Hunt Club Road
Gurnee, Illinois 60031



Christine C Young
Notary Public
Commission Expires 6-21-03

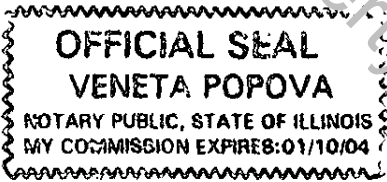
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill Frap, K110 personally known to me to be the Vice President of said association, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as her free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of FEBRUARY 2003

This instrument was prepared by:

First Midwest Bank
300 Hunt Club Road
Gurnee, Illinois 60031



Veneta Popova
Notary Public

Commission Expires 01.10.2004

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 34 IN SUNSET VIEW ESTATES, BEING A SUBDIVISION OF THE NORTH 50 RODS OF THE WEST 12 RODS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH 50 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 50 RODS OF THE EAST 80 RODS OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #04-06-401-010-0000

PROPERTY COMMONLY KNOWN AS: 3840 SUNSET LANE, NORTHBROOK, ILLINOIS 60062

Property of Cook County Clerk's Office