

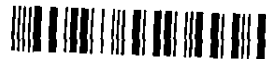
# UNOFFICIAL COPY

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2003-04-11 11:18:24

Cook County Recorder 26.50



0030491252

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**GILBERT SANCHEZ AND JOSEPHINE SANCHEZ, HIS WIFE, AS TENANTS BY  
THE ENTIRETY**

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 16 day of **DECEMBER**, D:1998 And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, , as document No. **99000755** and a certain Assignment of Rents dated the day of , 19 \_\_\_\_, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of \_\_\_\_ records, on page \_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 16 IN WESTPORT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE WEST  
½ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Permanent Index Tax # 19 19 113 008 0000

Commonly known as: 7015 W. 64th PLACE CHICAGO ILLINOIS 60638

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 13th day of MARCH A.D. 2002

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

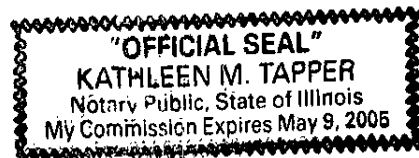
Attest: Dolores L. Pekala, Secretary

**STATE OF ILLINOIS  
COUNTY OF COOK**

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L. PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 13th day of MARCH, A. D. 2002

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 5356-2

Mail Document to: GILBERT SANCHEZ AND JOSEPHINE SANCHEZ 7015 W. 64th PLACE  
CHGO. IL. 60638

