

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0628448525

0030491567

6490/0207 48 001 Page 1 of 2
2003-04-11 09:55:41
Cook County Recorder 26.50

DRAFTED BY:
Gladys Yatco
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



After Recording Mail To:
Bharti Patel
529 N Peoria
Chicago, IL 60622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BHARTI PATEL, UNMARRIED

as Mortgagor, and recorded on 11/12/02 as document number 0021241884 in the Recorder's Office of COOK County, held by ABN AMRO MTG. GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 759 W Evergreen St 12, Chicago IL 60610

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 31, 2003
ABN-AMRO Mortgage Group, Inc.

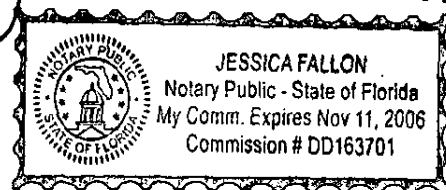
By Kate Blanchard
KATE BLANCHARD
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 31, 2003 by KATE BLANCHARD , Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jessica Fallon
Notary Public

LR663 005 P2U



Handwritten initials/signature

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LOAN NO 0628448525
P2U

0628448525

FILE NUMBER: 02-0779

**SCHEDULE A CONTINUED
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 759-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38, IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE _____, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____.

LEGAL DESCRIPTION:

Property of Cook County Clerk's Office