

RELEASE DEED
(ILLINOIS)

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030491718

6499/0083 11 001 Page 1 of 2
2003-04-11 12:20:49
Cook County Recorder 26.50



0030491718

Mar/b
Alliance Title
6321 N. Avondale
Suite 104
Chicago, IL 60631

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, *A02-1716CC*

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT

(NAME AND ADDRESS)
AND LUIGI P. ADAMO, VICE PRESIDENT, 7835 W. ADDISON, CHICAGO, ILLINOIS 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 30TH day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0021137616, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 3E IN THE 2330-34 N. HARLEM AVE. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1, 2, 3 AND 4 IN BLOCK 1 IN MARWOOD ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 25 AND 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1913, AS DOCUMENT 5197471, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-36-207-038-0000 AND 12-26-207-039-0000
Address(es) or premises: 2334 N. HARLEM AVE., ELMWOOD PARK, IL 60707

WITNESS MY hand and seal this 22ND day of FEBRUARY 2003

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

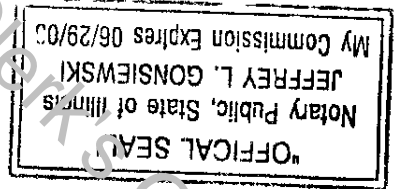
RELEASE DEED

TO

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office



This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

Commission expires

6-29-2003

Notary Public

Jeffrey L. Gonsiewski

Given under my hand and official seal this 22ND day of FEBRUARY, 2003

I, JEFFREY L. GONIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.