## PREPARED BY:

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Cook County Recorder

26.50

Chicago Community Bank 1110 W. 35th Street Chicago, Illinois 60609

## WHEN RECORDED MAIL TO:

Mark Sipich The Original Maxwell Street Station, Inc. 4933 S. Ashland Avenue Chicago, IL 60609-4912

Loan No. 115-1835-7

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whareof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Original Maxwell Street Straion, Inc. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of October, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021285644, to the premises therein described, as follows, to-wit:

LOTS 20, 21 AND 22 (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVE, AND EXCEPT THAT PART CONDEMNED BY STATE OF ILLINOIS IN CASE 64 LOT 11423) IN BLOCK 13 IN MARQUETTE RIDGE SUBDIVISION A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST MARQUETTE RIDGE SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE NOUTHWEST ¼ AND THE NORTH ½ OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NO (TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COU'VIY, ILLINOIS.

P.İ.Ń. #: 19-22-116-021, 022, 023

Common Address: 6651-59 S. Cicero, Chicago, IL 60638

situated in the city of Chicago, County of Cook, and State of Illinois, together witl. all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Loan Officer this 10th day of February, A.D. 2003.

ATTEST

Loan Office

By:

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vince Sarelli personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of February, A.D. 2003.

OFFICIAL SEAL SARA J. LEONARD

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2006