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PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

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2003-04-11 10:28:03
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

Mark Sipich
The Original Maxwell Street Station, Inc.
4933 S. Ashland Avenue
Chicago, IL 60609-4912



Loan No. 115-1835-7

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto The Original Maxwell Street Station, Inc. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of October, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021285642, and a certain Assignment of Rents dated the 25th day of October, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021285643, to the premises therein described, as follows, to-wit:

LOT 1 IN DANIEL KANDICH'S RESUBDIVISION OF LOT 132 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-31-100-006
Common Address: 7141-43 W. 79th Street, Burbank, IL 60464

situated in the city of Burbank, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Loan Officer this 10th day of February, A.D. 2003.

ATTEST:

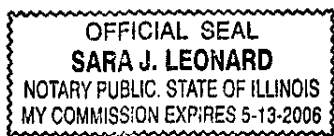
[Signature]
Loan Officer

By [Signature]
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vince Sarelli personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of February, A.D. 2003.

[Signature: Sara J. Leonard]



SJ
PL
MB
3/20