

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

0030492081

When Recorded Return To:

6476/0246 41 001 Page 1 of 2  
2003-04-11 10:36:03  
Cook County Recorder 26.50

Elizabeth Michael  
7134 N Kilpatrick Ave  
Lincolnwood, IL 60712-0000



0030492081

## SATISFACTION



STOCKTON 156- WaMu #:0602420911 "Michael" Lender ID:A01/0602420911 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ELIZABETH MICHAEL AND DAVID MICHAEL, WIFE AND HUSBAND  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 09/27/2002 and Recorded 10/15/2002 as Instrument No. 21125584  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: PIN #: 10-34-101-028 AND 10-34-101-029  
LOTS 3 AN 4 IN WITTBOLD'S ADDITION TO WEST ROGERS PARK, IN THE  
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: SEE LEGAL DESCRIPTION  
Property Address: 7134 N Kilpatrick Ave, Lincolnwood, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On February 25, 2003

By:   
JESS ALMANZA, ASST. VICE PRESIDENT

D\_B-20030224-0058 ILCOOK COOK IL BAT: 132715 KXILSOM1

*Handwritten initials/signature in bottom right corner.*

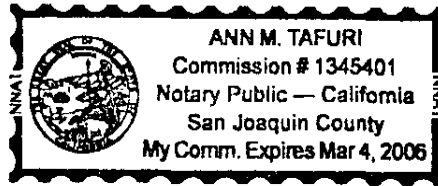
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON February 25, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
D\_8-20030224-0058 ILCOOK COOK IL BAT: 132715/0602420 #11 KJLSOM1

Cook County Clerk's Office