

UNOFFICIAL COPY

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2003-04-11 11:14:29
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
MARIA D ESCOBEDO
4630 WEST 21ST
CICERO, IL 60804



Loan No. 600219984

Prepared by: *EB*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4630 WEST 21ST, CICERO**
Permanent Tax No.: 1427307026000

from the lien of a certain mortgage made and executed by **MARIA D. ESCOBEDO AND BRENDA MARTINEZ AND VICTOR H. MARATINEZ**, to **FIRST SUBURBAN MORTGAGE CORPORATION** on October 24, 2001, and recorded in Document No. **0011160673**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 13, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

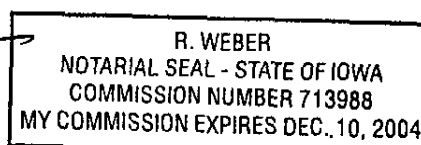
By: *[Signature]*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **February 13, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-15



(Notary's Seal)

[Handwritten signature]
J.M.

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Loan No. 600219984

EXHIBIT A

LOT 32 IN BLOCK 4 IN CAREY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office