

Recording Requested by / Return To:

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6490/0292 48 001 Page 1 of 2003-04-11 11:28:35

Cook County Recorder

ALBERTO J BERRONES 17720 Walter Street, LANSING, IL 60438



Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: INDEPENDEFICE ONE MORTGAGE CORPORATION Original Mortgagor: ALBERTO J BEPARILES, CYNTHIA J JEROME-BERRONES Recorded in Cook County, Illinois, on 12/16/02 as Instrument # 92-947568 *** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in recordance with the regulation of said state and county.

Dated: 02/10/2003

Wells Fargo Home Mortgage, Inc.

f/k/a Norwest Mortgage, Inc.

Vice President

State of Nevada

County of Washoe

Of County On 02/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1862006 P.I.F.: 01/28/03

FINAL RECON.IL 90350 328.00 1 02/10/03 03:32:11 12-031 IL Cook 5358:71 8

rev. 90350 / 1862006



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ADDENDUM TO RELEASE OF MORTGAGE

(12-031 IL Cook) 90350 Loan #: 1862006

Tax ID: 30-29-319-044

Date of mortgage: 12/10/92 Amount of mortgage: \$87950.00 Address: 17720 Walter St Lansing, Il 60438 LOT 33, (EXCEPT THE SOUTH 20 FEET THEREOF) THE SOUTH 10 FEET OF LOT 35, ALL OF LOT 34, IN BLOCK 7 IN AIRPORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS #30-29-319-044

Property of Cook County Clark's Office