UNOFFICIAL COP3/0492408

SATISFACTION OF MORTGAGE

6476/0320 41 001 Page 1 of 2003-04-11 11:32:52 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0409014

The undersigned certifies that it is the present owner of a mortgage made by MARIA FELIX

to NATIONAL CITY NORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 07/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 7081 as Document Number 0010763681 Page 0095 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:35 KING ARTHUR CT 3 PIN# 12-30-402-054-1003

NORTH LAKE, IL 60164

dated 03/26/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By:

Steve Røgers

STATE OF HLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 0?/26/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAN F. STRAATMANN Notary Putic Cate of Florida My Commission E.m. Jan. 8, 2007 # DD01 0152 Bonded to ough Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



20890

ÖFFICIAL CO

0030492408

SCHEDULE A ALTA Commitment File No.: 166804

LEGAL DESCRIPTION

Parcel 1: Unit 35-3 together with its undivided percentage interest in the common elements in King Arthur Condominium Building Number 35, as delineated and defined in the Declaration recorded as document number 97031989, in the West Half of the Southeast Quarter of Section 30, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set forth and defined in the declaration of casements recorded as document no. 18653754, as amended for ingress and egress, all in Cook County, Illinois.

no. 22. Parcel 3: Easements apply tenant to and for the benefit of parcel 1 as set forth and defined in the declaration of easements recorded as document no. 25201126, as amended for ingress and egress, all in Cook County, Illinois.

STEWART TITLE COMPANY