

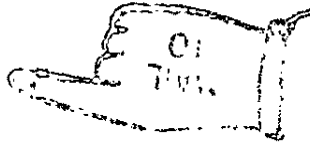
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1573/0072 07 006 Page 1 of 2  
2003-04-11 14:45:15  
Cook County Recorder 26.50

Cook

Recording Requested by / Return To:  
JOSE ORTIZ  
5652 S Artesian Ave, CHICAGO, IL 60629



157023673

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JOSE ORTIZ

Recorded in Cook County, Illinois, on 09/28/01, as Instrument # 0010905996

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/18/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: \_\_\_\_\_  
Michael Danlag  
Vice President

State of New Jersey  
County of Burlington

On 02/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Notary: Antoinette Burhart  
My Commission Expires 03/16/03

Antoinette Burhart  
Notary Public of New Jersey  
My Commission Expires March 16, 2003

Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0015209505 P.I.F.: 01/24/03  
FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 509 02/18/03 12-031 IL Cook 1566:22 6  
REMITTER

rev: 90798 / 0015209505

EUGENE SEVE MOORE  
RECORDED  
MAR 11 2003

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015209505 (12-031 IL Cook)

Tax ID: 19-13-210-033

Date of mortgage: 09/21/01 Amount of mortgage: \$116359.00 Address: 5652 S Artesian Ave Chicago, IL 60629

legals

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/22/99 AND RECORDED 07/29/99, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 9972334 PAGE CITY OF CHICAGO//LOT 4 IN BLOCK 2 IN COBE AND MCKINNOH'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office