

UNOFFICIAL COPY

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2003-04-11 14:54:29
Cook County Recorder 26.50

SKOKIE OFFICE
COOK COUNTY
RECORDER
EUGENE "BOB" BROOKS



0030492709

cst 003544

SS
LOAN #: 0011046430
PIN #: 13-05-208-017-0000
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: STEVEN J. COMPOSTO AND LYNN M. COMPOSTO, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 11, 2001 AND RECORDED ON JULY 24, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010662396 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING, IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 5, 2003.

ATTESTED: Angella H. Bland BY: Betsy S. Everhart
ANGELLA H. BLAND Betsy S. Everhart
AUTHORIZED SIGNER AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON FEBRUARY 5, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
NOTARY PUBLIC, LINDA JENNINGS
MY COMMISSION EXPIRES: 05/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

SS
PAGE 2

LOAN #: 0011046430

PIN #: 13-05-208-017-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S MILWAUKEE AVENUE ADDITION A
SUBDIVISION OF LOT 4 AND PARTS OF LOT 5 AND 6 IN ASSESSOR'S DIVISION OF THE
NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 5, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office