

UNOFFICIAL COPY

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2003-04-11 13:52:08

Cook County Recorder

24.50



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Nachons JH
03-4168

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY OLD KENT BANK (FORMER KNOWN AS OAK LAWN BANK) AS TRUSTEE ON BEHALF OF LEROY G & NANCY MOSCINSKI, FOR THE AMOUNT OF \$50,000 AND RECORDED ON APRIL 11, 2001, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0010292964 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

LEGAL DESCRIPTION: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

ADDRESS: 5818 S MULLIGAN AVENUE, CHICAGO IL 60638

PERMANENT INDEX NO. 19-17-124-061-0000

DATED: MARCH 11, 2003

SIGNATURE *Earl Dell*
EARL DELL, ASSISTANT VICE PRESIDENT

SIGNATURE *David Hilger*
DAVID HILGER, VICE PRESIDENT

(2)

STATE OF ILLINOIS)
)
COUNTY OF DUPAGE)

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS AND A RESIDENT OF COOK COUNTY, ILLINOIS, PERSONNALLY APPEARED EARL DELL, ASSISTANT VICE PRESIDENT AND DAVID HILGER, VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 11 DAY OF *March*, 2003.

Catherine M Avino

NOTARY PUBLIC

COMMISSION EXPIRES



THIS INSTRUMENT WAS PREPARED BY TARRI RIS.
RETURN TO:

FIFTH THIRD BANK
925 FREEMAN AVE.
CINCINNATI, OH 45203



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THE NORTH 1/2 OF LOT 4 IN BLOCK 14 IN FREDRICK H. BATLETT'S GARFIELD RIDGE SUBDIVISION BEING A SUBDIVISION OFF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIANA HARBOR BELT, EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office