

UNOFFICIAL COPY



0030492819

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

0030492819

6497/0111 11 001 Page 1 of 2
2003-04-11 12:52:48
Cook County Recorder 26.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610083446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, SA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2003
executed by
Amy Jo Serpe, an unmarried person.

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. 30492818, page(s) , as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

400 E Randolph Street #3627, Chicago, ILLINOIS 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On FEBRUARY 12, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared D. McALLISTER
VICE PRESIDENT

By: D. McALLISTER
Its: VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:
OFFICIAL SEAL
ROBERT J SCHLERETH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10-21-06

Notary Public
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1209002 4/4

BOX 230

ATGE INC

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30492819

610083446

RIDER - LEGAL DESCRIPTION

UNIT 3627 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-10-400-012-1883