

This Instrument Prepared By:	0030492829 8499/8121 11 001 Page 1 of 2 2003-04-11 13:03:38 Cook County Recorder 26.58
After Recording Return To: AIRMORTGAGE 750 NORTH ORLEANS SUITE 101A CHICAGO, ILLINOIS 60610 204624601	
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED the undersigned hereby grant Washington Motocal Bank, all the rights, title and interest of undersigned in and to the executed by STAN ELIANOW, AN UNMARRI	トル that certain Real Estate Mortgage dated APRIL 4, 2003
to AIRMORTGAGE, AN ILLINOIS CORPO a corporation organized under the laws of the State of Land whose principal place of business is 750 NORTH ILLINOIS 60610 and recorded as Document No. 30492828 by Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HEXHIBIT "A".	CLINOIS ORLEANS, SUITE 101A, CHICAGO, the ComyCOOK described hereinafter as follows:
P.I.N.: 17-17-221-014-1008 Commonly known as: 843 W ADAMS ST #302 Together with the note or notes therein described or refer all rights accrued or to accrue under said Real Estate Mos STATE OF ILLINOIS COUNTY OF COOK On 4/4/23 before me, the undersigned a Notary Public in and for said County and State, personally appeared STVART URKOV	red to, the money due and to become due the reon with interest, and rigage. AIRMORTGAGE, AN ILLINOIS CORPORATION
known to me to be the CP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. Notary Public	Witness:

UNOFFICIAL COPY

30492829

Loan Number: 688272622

Date: APRIL 4, 2003

Property Address: 843 W ADAMS ST #302 , CHICAGO, ILLINOIS 60607

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 302 IN THE COMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAC, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1-6 AMD P-39 AND S-302, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

A.P.N. # : 17-17-221-014-1008