



0030492831

Please Record Second

Return to:  
Box 178

0030492831

6479/0123 11 001 Page 1 of 3  
2003-04-11 13:06:53  
Cook County Recorder 28.00

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That INDUSTRY MORTGAGE COMPANY, L.P., a DELAWARE LIMITED PARTNERSHIP  
located at 3450 BUSCHWOOD PARK DRIVE, SUITE 250 TAMPA, FLORIDA 33618,  
Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration,  
does by these presents assign to The Chase Manhattan Bank, as trustee of IMC Home Equity  
Loan Trust 1996-4 UTP and Servicing agreement dated as of 10/1/96.  
, Assignee, a certain Mortgage dated June 07, 1996  
to INVESTAID CORPORATION

made by BETTY J. RUSSELL, A SINGLE WOMAN

on lands located at 5536 SOUTH PERRY AVENUE  
in the CITY of CHICAGO  
in the County of COOK and State of ILLINOIS (zip 60621)  
which mortgage was recorded or registered on June 14th, 1996  
in Book \_\_\_\_\_ at Page \_\_\_\_\_, an l/or as Document Number 96455234

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$52650.00 Dollars principal with interest thereon from June 12, 1996

IN WITNESS WHEREOF, the said Partnership, via it's managing GENERAL PARTNER,  
INDUSTRY MORTGAGE CORPORATION  
has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by TIM GRIFFIN  
VICE PRESIDENT, this 24 day of June AD, 1996

Signed and Sealed in  
the presence of or  
Witnessed by:

*Mindy L Fender*

Witness: MINDY L. FENDER

*Scott Spagna*

Witness: SCOTT SPAGNA

INDUSTRY MORTGAGE COMPANY, L.P.  
By: INDUSTRY MORTGAGE CORPORATION  
Its: GENERAL PARTNER

*Tim Griffin*

TIM GRIFFIN  
VICE PRESIDENT



UNOFFICIAL COPY



SUSAN M. SEMPLE  
Comm. No. CC 360559  
My Comm. Exp. Mar. 30, 1998  
Bonded thru Pichard Ins. Agency

30412832

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

ss.

Then personally appeared the above TIM GRIFFIN  
who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to  
my satisfaction that he/she is the VICE PRESIDENT  
of the said Corporation; and acknowledged the foregoing instrument to be the free act and deed of  
INVESTAID CORPORATION, before me.

*Susan M Semple*

Prepared By:

Record and Return to: Notary

MINDY L. FENDER

Box-178

Property of Cook County Clerk's Office

UNOFFICIAL COPY 30992831

EXHIBIT "A": LEGAL DESCRIPTION

LOT 14 IN BLOCK 3 IN HENRY BOTSFORD'S SUBDIVISION OF LOTS 1 AND 2 LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD AND SOUTH OF BOULEVARD IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-16-205-028

Commonly known as:

5536 SOUTH PERRY AVENUE  
CHICAGO, IL 60621

PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Twelfth Floor  
18 South Michigan Avenue  
Chicago, Illinois 60603  
PA0302554