2003-04-11 16:36:23

Cook County Recorder

30.50

UCC FINANCING STATEMENT A	AMENDMENT
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0030493273

FOLLOW INSTRUCTIONS (from and back) CAREFULLY		0030493273			
A. NAME & PHONE OF CONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
F-	_				
L LexisNexis Document Solutions	3				
8 LexisNexis Document Solutions 5 135 South LaSalle Street					
5					
Suite 2260					
Chicago, Il 60603					
	~				
		THE ABOVE SPACE	CE IS FO	R FILING OFFICE USE O	NLY
a. INITIAL FINANCING STATEMENT (ILE)		<u> </u>	1	FINANCING STATEMENT A	
98662025 07/29/1998 02:35:11				filed [for record] (or recorde L ESTATE RECORDS.	a) in the
. TERMINATION: Effectiveness of the Financing Statement identified about	we is terminated with respect to sec	urity interest(s) of the S	ecured Par	y authorizing this Termination	Statement.
B. CONTINUATION: Effectiveness of the Financing fitatement identified continued for the additional period provided by applicable law.	above with respect to security inter	rest(s) of the Secured F	Party autho	rizing this Continuation State	ment is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	and address of assignee in item 7c;	and also give name of a	ssignor in it	iem 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of r	ecard. Check only one	e of these t	vo boxes.	
Also check one of the following three boxes and provide appropriate infor nation	_ L	,	_		
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give reco	ord name	ADDn:	ame: Complete item 7a or 7b, a mplete items 7e-7g (if applicabl	nd also item 7c;
CURRENT RECORD INFORMATION:	to be deleted in item oa o	00.	also co	impiete itema re-ry (ii applicaci	<u> </u>
6a. ORGANIZATION'S NAME	7				
DOMINICK'S FINER FOODS, INC.					
6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	IAME	SUFFIX
	0,				
. CHANGED (NEW) OR ADDED INFORMATION:	<i>Q</i> ₂				
7a. ORGANIZATION'S NAME		X.			
DOMINICK'S FINER FOODS, INC. 7b. INDIVIDUAL'S LAST NAME	<u></u>				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
		<u>C</u> 2	<u> </u>		
c. MAILING ADDRESS	COTY	10	-	POSTAL CODE	COUNTRY
711 JORIE BLVD	OAK BROOK		TI	60523-2246	USA
d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORG.	ANIZATION		NIZATIONAL ID#, if any	
DEBTOR CORP	_ DE		0925	468	NON
. AMENDMENT (COLLATERAL CHANGE): check only one box.					
Describe collateral deleted or added, or give entire restated coll	ateral description, or describe coll	ateral assigned.		Ux.	
-		-			
				Office .	
				70	

 NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Terr [9a. ORGANIZATION'S NAME 			
LASALLE NATIONAL LEASIN BB. INDIVIDUAL'S LAST NAME	G CORPORATION FIRST NAME	MIDDLE NAME	SUFFIX
0.OPTIONAL FILER REFERENCE DATA Store 310		8950	129-1

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1e on Amendment form) 98662025 07/29/1998 02:35:11 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME LASALLE NATIONAL LEASING CORPORATION 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

13. Use this space for additional information

TOWSON, MD 21204 USA

DEBTOR NAME DOMINICK'S FINER FOODS, INC. 711 JORIE BLVD OAK BROOK, IL 60523-2246 USA NAME OF AUTHORIZING PARTY LASALLE NATIONAL LEASING CORPORATION Coot County Clert's Office ONE WEST PENNSYLVANIA AVENUE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IL-Cook County

UNOFFICIAL COPY 62025

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ATTACHMENT TO FORM UCC-1

LESSOR:

LASALLE NATIONAL LEASING CORPORATION

LESSEE:

DOMINICK'S FINER FOODS, INC.

DESCRIPTION OF PROPERTY:

The equipment leased pursuant to that certain Equipment Lease Agreement dated as of the 19th day of December, 1997, between Lessor, as lessor, and Lessee, as lessee, together with all accessions, substitutions and replacements therefor, and proceeds (including insurance proceeds) thereof (but without power of sale); more fully described on the attached schedules.

THIS ELLING IS MADE FOR INFORMATIONAL PURPOSES ONLY AND IS INTENDED TO REPRESENT A TRUE LEASE.

THE EQUIPMENT LEASED PURSUANT TO THE LEASE WAS PURCHASED BY LESSOR FROM LESSEE, AS PART OF A SALE-LEASEBACK TRANSACTION.

The equipment is located at the Real Estate described on Clart's Office Exhibit A attached hereto. The recorded owner's of the Real Estate are:

Store 310

American National Bank & Trust c/o M&J Wilkow, Ltd. 180 N. Michigan Ave., Ste. 200 Chicago, IL 60601-7489

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Legal Description of the Redevelopment Project Area

That part of the Southwest 1/4 of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, described as follows:

Beginning at the intersection of the South line of Olive Street with the Southwesterly line of Rand Road;

Thence Northwesterly along the Southwesterly line of Rand Road to its point of intersection with the Northwesterly lot line, as extended Southwest, of Lot 15 in C.H. Taylor's Arlington Heights Acres, a subdivision of part of the Northwest 1/4 of the Southwest 1/4 aforesaid lying North of Rand Road;

Thence Northeasterly along said lot line as externed to its intersection with the Northeasterly lot line of Lot 15 in C.H. Taylor's Arlington Heights Acres, aforesaid;

Thence Southersterly along said Northeasterly lot line of Lot 15, and along the Northeasterly lot lines of Lots 16 and 17 in said C.H. Taylor's Arlington Heights Acres to the West line of the East 1/2 of the Southwest 1/4 of Section 21;

Thence North along said Wast line aforesaid to the South line of Willow Road.

Thence East along the South line of Willow Road to its intersection with the West line of Willow Estates Subdivision, a subdivision, in the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 21;

Thence South along the West line, as extended, of Willow Estates Subdivision to the South line of Olive Street;

Thence West along the South line of Olive Street to the point of beginning.

Pin# 03-21-30)-03/

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