2003-04-11 16:40:26

Cook County Recorder

30.50

## UCC FINANCING STATEMENT AMENDMENT

0030493277

	S (front and back) CAREFULLY	• 1	00304	93277
	CONTACT AT FILER (optional)			
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)			
	n	ıs ¬		
' LexisNex	is Document Solutions			
135 South	n LaSalle Street			
Suite 226				
Chicago,				
	11 0,003	<b>,</b> }		
		THE AB	OVE SPACE IS FOR FILING OFFICE US	E ONLY
a. INITIAL FINANCING STA			16. This FINANCING STATEMEN	
98662025	07/29/1998 02:35:11		to be filed [for record] (or record   REAL ESTATE RECORDS.	orded) in the
. TERMINATION: Ef	fectiveness of the Figure no Statement identified above	is terminated with respect to security interes	it(s) of the Secured Party authorizing this Termina	ation Statement.
	Effectiveness of the Financing Statement identified ablictional period provided by applicable law.	ove with respect to security interest(s) of the	e Secured Party authorizing this Continuation S	Statement is
. ASSIGNMENT (full	or partial): Give name of assignee in iten 7a or 7b and	l address of assignee in item 7c; and also give	re name of assignor in item 9.	<del></del>
AMENDMENT (PART)	(INFORMATION): This Amendment affects	ebtor or Secured Party of record. Ch	eck only one of these two boxes.	
<del></del>	wing three boxes and provide appropriate information in			
CHANGE name and/or a in regards to changing the	address: Please refer to the detailed instructions ne name/address of a party.	DELETÉ name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7 also complete items 7e-7g (if appli	b, and also item 7c; cable)
CURRENT RECORD IN				
6a. ORGANIZATION'S N	IAME	7		
R 66. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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. CHANGED (NEW) OR A	DDED INFORMATION:	<u> </u>		!
7a. ORGANIZATION'S N		7x.	<del></del>	
75. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1				
. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
SEE INSTRUCTIONS	ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	ORGANIZATIONAL ID#, if any	
	DEBTOR	_	1,10	NONE
`	ATERAL CHANGE): check only one box.			
Describe collateral de	leted oradded, or give entirerestated collate	eral description, or describe collateral	assigned.	
			assigned.	
			Co	

NAME OF SECURED PARTY OF RECORD AUTHORIZINg     adds collateral or adds the authorizing Debtor, or if this is a Terminat			
98. ORGANIZATION'S NAME	CODDODATION		
R LASALLE NATIONAL LEASING 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
0.0PTIONAL FILER REFERENCE DATA Store 310		2949~	163-6

LexisNexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703-4261

UÇ	C FINANCI	NG STATEM	ENTAMEN	IDMENT A	DDENDUM			
FOL.	LOW INSTRUCTION	ONS (front and back)	CAREFULLY_					
11.	INITIAL FINANCIN	G STATEMENT FIL	E # (same as item 1:	a on Amendment form	)			
91	8662025	07/29/19	998 02:3 <u>9</u>	5:11				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)								
	12a. ORGANIZATIO	N'S NAME						
OR			LEASING	CORPORATION				
	12b. (NDIVIDUAL'S	LAST NAME	FIRST NAME	<del>_</del>	MIDDLE NAME, SUFFIX			
-	į		-		}			
		·						

13. Use this space for additional information

DEBTOR NAME DOMINICK'S FINER FOODS, INC. 711 JORIE BLVD OAK BROOK, IL 60323-2246 USA

NAME OF AUTHORIZING PARTY LASALLE NATIONAL LEASING CORPORATION Coot County Clark's Office ONE WEST PENNSYLVANIA AVENUE TOWSON, MD 21204 USA

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IL-Cook County

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Legal Description of the Project Site

The West half of the Northeast quarter of the Southwest quarter, lying Northeasterly of the centerline of Rand Road, of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Also

Lot 18 in C.H. Taylor's Arlington Heights Acres, being a subdivision in the Northwest quarter of the Southwest quarter of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded May 21, 1943 and accord.

Topological of County Clerk's Office Legal Description of the Redevelopment Project Area

That part of the Southwest 1/4 of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, described as follows:

Beginning at the intersection of the South line of Olive Street with the Southwesterly line of Rand Road;

Thence Northwesterly along the Southwesterly line of Rand Road to its point of intersection with the Northwesterly lot line, as extended Southwest, of Lot 15 in C.H. Taylor's Arlington Heights Acres, a subdivision of part of the Northwest 1/4 of the Southwest 1/4 aforesaid lying North of Rand Road;

Thence Northeasterly along said lot line as externed to its intersection with the Northeasterly lot 117.8 of Lot 15 in C.H. Taylor's Arlington Heights Acces, aforesaid;

Thence Sout casterly along said Northeasterly lot line of Lot 15, and along the Northeasterly lot lines of Lots 16 and 17 in said C.H. Taylor's Arlington Heights Acres to the West line of the East 1/2 of the Southwest 1/4 of Section 21;

Thence North along said west line aforesaid to the South line of Willow Road/

Thence East along the South line of Willow Road to its intersection with the Nest line of Willow Estates Subdivision, a subdivision in the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 21;

Thence South along the West line, as extended, of Willow Estates Subdivision to the South The of Olive Street;

Thence West along the South line of Olive Street to the point of beginning.

Pin# 03-21-30)-03/

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