

RELEASE DEED

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2003/0178 45 001 Page 1 of 3
2000-05-02 11:45:23
Cook County Recorder 25.00

ILLINOIS STATUTORY

④ 7850835



MAIL TO:
Public Works Credit Union
900 S. Fremont Ave. (Mezz.)
Alhambra, CA 91803

NAME & ADDRESS OF TAXPAYER:
Mark R. Kroll and
Donna M. Bucholtz
1211 Michigan Ave. #1
Alhambra, CA 60202

RECORDER'S STAMP

3

Know All Men by These Presents, That Public Works Credit Union
of the County of Los Angeles State of California for and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto
Mark R. Kroll and Donna M. Bucholtz

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Trust Deed bearing date the 5
day of October A.D., 19 98, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 99024473 to the premises therein described, situated in the County of
State of Illinois, as follows to wit:

SEE EXHIBIT "A"

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, together with all the appurtenances
and privileges thereunto belonging or appertaining with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 11-19-205-012-1022
Property Address: 1211 Michigan Ave. #1, Evanston, IL 60202

Dated this 10th day of April 2000
Devery Monis (Seal) _____ (Seal)

(Seal) _____ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

BOX 333-CTI

CTIC Form No. 1165

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California
STATE OF ILLINOIS
County of Los Angeles

) ss.
)

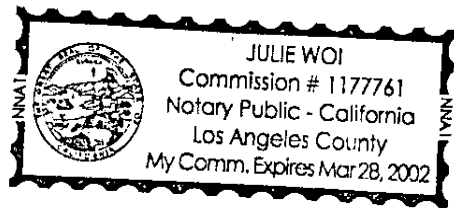
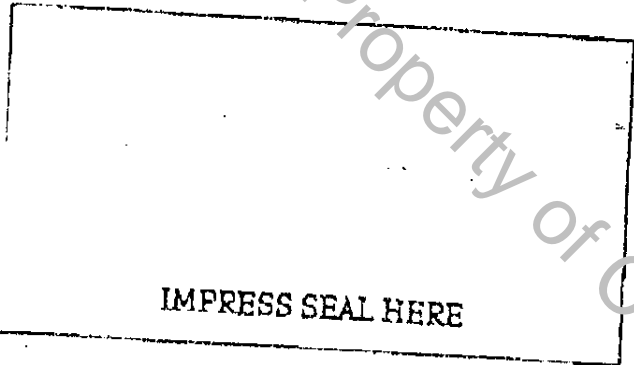
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Selaney Morris
personally known to me to be the same person whose name IS subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed, sealed and delivered the
instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.

Given under my hand and notarial seal, this 10 day of April, 19 2000

My commission expires on March 28

Julie Woi
19 2001

Notary Public



IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMP

If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4,
REAL ESTATE TRANSFER ACT

DATE:

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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EXHIBIT A

UNIT 1211-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER "PARCEL"): LOTS 11 AND 12 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2 IN BLISS' ADDITION TO EVANSTON IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 205-207 HAMILTON STREET AND 1201-13 MICHIGAN AVENUE, EVANSTON, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN PARK CONDOMINIUM ASSOCIATION DATED OCTOBER 28, 1976 AND RECORDED IN COOK COUNTY, ILLINOIS RECORDERS OFFICE, AS DOCUMENT NUMBER 23708298 TOGETHER WITH AN UNDIVIDED 3.590% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS.

Permanent Tax Index #11-19-205-012-1022

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