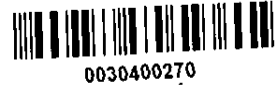


UNOFFICIAL COPY

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2003-03-25 10:44:42  
Cook County Recorder 28.50



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0015726110 RLS#: 1706098



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KENNETH ALVAREZ JR., A MARRIED PERSON AND MARTHA ALVAREZ, A MARRIED PERSON, MARRIED TO EACH OTHER

Original Mortgagee: FIRST MIDWEST BANK

Mortgage Dated: JULY 16, 2001

Recorded on: SEPTEMBER 05, 2001

as Instrument No. 0010821651 in Book No. --- at Page No. ---

Property Address: 731 S RACINE, UNIT B, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-17-408-042-0000 & 17-17-408-043-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 28, 2003

WELLS FARGO BANK MINNESOTA NA AS TRUSTEE FOR THE MASTER ASSET SECURITIZATION TRUST 2001-1 FOR THE BENEFIT OF THE HOLDERS OF THE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2001-1

By: \_\_\_\_\_  
Michael Danlag, Vice President

3

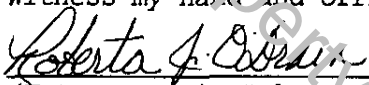
# UNOFFICIAL COPY

Loan#: 0015726110  
RLS#: 1706098  
Page 2

State of NEW JERSEY )  
County of BURLINGTON ) ss.

On JANUARY 28, 2003 , before me, Roberta J. O'Drain, personally appeared Michael Danlag, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Roberta J. O'Drain

Roberta J. O'Drain  
Notary Public of New Jersey  
My Commission Expires April 6, 2004

=====

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 BILL NEAVEL

Notary Public of Cook County Clerk's Office

PARCEL 1: BEING THE WEST 21.38 FEET OF THE EAST 163.00 FEET OF THE NORTH 56.00 FEET OF THE SOUTH 152.62 FEET OF THE FOLLOWING DESCRIBED SUBJECT PARCEL, TAKEN AS A SINGLE TRACT:

THAT PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73, AND THAT PART OF VACATED SOUTH NORTON STREET IN C.J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF WEST POLK STREET, 6 FEET EAST OF THE EAST LINE OF SOUTH RACINE AVENUE; THENCE EAST ALONG THE NORTH LINE OF WEST POLK STREET, A DISTANCE OF 204.14 FEET TO A POINT 52 FEET WEST OF THE EAST LINE OF LOT 10 AFORESAID; THENCE NORTH ALONG A LINE 52 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 10 AND LOTS 30 TO 43, A DISTANCE OF 368.09 FEET TO A POINT ON THE SOUTH LINE OF WEST VERNON PARK PLACE, AS WIDENED BY ORDINANCE PASSED DECEMBER 9, 1901 AND RECORDED OCTOBER 31, 1904 AS DOCUMENT NO. 3613969; THENCE WEST ALONG THE SOUTH LINE OF WEST VERNON PARK PLACE, AS WIDENED, A DISTANCE OF 176.76 FEET TO A POINT 34 FEET EAST OF THE EAST LINE OF SOUTH RACINE AVENUE, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 369.22 FEET TO A POINT ON THE NORTH LINE OF WEST POLK STREET, 6 FEET EAST ON THE EAST LINE OF SOUTH RACINE AVENUE AND THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON DECLARATION OF EASEMENT RECORDED AS DOCUMENT 8945926

COMMONLY KNOWN AS 731 SOUTH RACINE AVENUE CHICAGO, IL 60607