

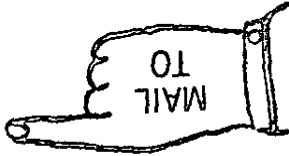
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2003-03-25 10:00:54  
Cook County Recorder 26.50



0030400343

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**



RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RELEASE OF LIEN**

State of Illinois )

County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Seventy-Six Thousand Two Hundred Fifty and Zero Cents \$ 176,250.00 dated 2/24/2000, executed by MARENCO C. RIVERA, AND EUFROSINA R. RIVERA, WHO ACQUIRED TITLE AS EUFROSINA RIVERA, HUSBAND AND WIFE AND GRACIA M. RAMOS, A SPINSTER IN JOINT TENANCY, payable to FIRST ALLIANCE MORTGAGE COMPANY more fully described in a Mortgage duly recorded on March 16, 2000 in Document # 00189403, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 5351 NORTH LUNA AVENUE, CHICAGO, IL 60630

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



RIVERA FCMC VR #01118032\*

Executed on February 21, 2003.

FRANKLIN CREDIT MANAGEMENT CORPORATION Attorney in fact  
Orion Financial Group, Inc.

By:   
M. E. Wileman, President

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on February 21, 2003, by M. E. Wileman, President Orion Financial Group, Inc. Attorney in fact for FRANKLIN CREDIT MANAGEMENT CORPORATION, Beneficiary.

Notary Public, Tawnee Medlin  
My commission expires: 03/09/2005



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## Exhibit A

LOT 40 IN BLOCK 2 IN COLLINGS AND GAUNTLETT'S JEFFERSON GARDENS, BEING A SUBDIVISION OF BLOCKS 11, 12 AND 13 IN ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF LOTS 6 TO 10 INCLUSIVE IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-09-109-005-0000