

0030400361

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois is the successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by FIONA M NOLAN, MARRIED Dated 05/01/2000 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages Page , or Micro Film Number 00301447, do hereby acknowledge receipt of full payment and satisfaction of the

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED LEGAL DESCRIPTION PIN #09-14-405-007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Friday, February 14, 2003

Carole L. Bielas, Mortgage Discharge Officer Carole L. Bielas (SEAL)

Charles L Bissell, Mortgage Discharge Officer \_\_\_\_\_ (SEAL)

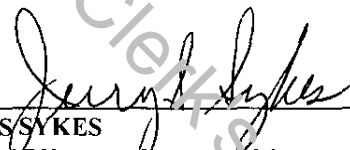
RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

STATE OF MICHIGAN  
WAYNE COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That CAROLE L. BIELAS AND CHARLES L. BISSELL, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Friday, February 14, 2005



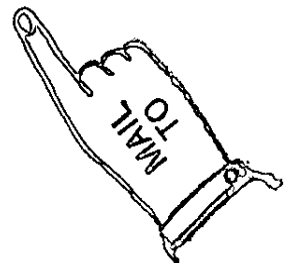
JERRY SSYKES  
NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: NOVEMBER 1, 2006

This instrument prepared by:

Name: PATRICIA L. BURGESS  
Address: NATIONAL CITY BANK  
MICHIGAN/ILLINOIS  
R-KO1-L2  
16333 TRENTON RD  
SOUTHGATE, MI 48195

Return this document to:

Name: FIONA M. NOLAN  
Address: 8311 W PARK AVE  
NILES, IL. 60714



**Legal Description:**

DOT 7 IN BLOCK 2 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM) A TRACT DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SLIP SOUTHEAST 1/4 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET, THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVNEUE, 275 FEET THENCE NORTH NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.