

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0030400321

1438/0005 91 004 Page 1 of 2
2003-03-25 09:08:25
Cook County Recorder 26.50



0030400321



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19879761

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

The undersigned certifies that it is the present owner of a mortgage made by **DONG U LEE AND MONICA H LEE** to **FIRST CHICAGO M&D MORTGAGE COMPANY** bearing the date 04/25/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 5400 Page 0083 as Document Number 99389582. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4133 CRIMSON DR HOFFMAN ESTATES, IL 60195
PIN# 02-19-327-008

dated 02/14/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/14/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

HSLRL RW 15929 N

2

EXHIBIT 'A'

19879761

LOT 8 IN BLOCK 20 IN POPLAR HILLS UNIT 4, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND A PART OF THE SOUTHWEST QUARTER OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office