

UNOFFICIAL COPY

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1445/0029 15 005 Page 1 of 3
2003-03-25 10:02:37
Cook County Recorder 28.50



0030400445

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

3 all
03-0098

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1661 Saunders Riverwoods, IL 60015
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 14, 2003**, made and executed by
NAIMESH K UPADHYAYA and MINAL N UPADHYAYA, husband and wife

to and in favor of **Ais Mortgage Company**

upon the following described property situated in **Cook**
Illinois:

County, State of

**COOK COUNTY
RECORDER**

**ROLLING MEADOWS
0030400444**

such Mortgage having been given to secure payment of **Sixty Three Thousand Nine Hundred and no/100**

(\$ **63,900.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ of as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 14, 2003**

Als Mortgage Company

Witness

By: Susan Lander, off
(Assignor)
(Signature)

Witness

ATTORNEY IN FACT
(Title)

Attest

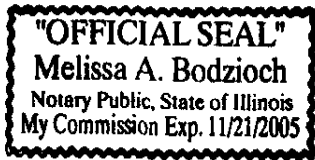
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois Kane
County of _____

This instrument was acknowledged before me on 2/14/03
by Susan Lander
as P.O.A.
of **Als Mortgage Company**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Als Mortgage Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 1-304 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF HOFFMAN ESTATES APARTMENTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25282100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PA: 585 Heritage #304
Hoffman Estates, IL
60194

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