

UNOFFICIAL COPY

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1445/0006 15 005 Page 1 of 3
2003-03-25 09:39:17
Cook County Recorder 28.50

④ 02-01227

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



0030400422

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

LN 8345762-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto OXFORD BANK & UNDER TRUST AGREEMENT DATED MAY 2, 2001 AND KNOWN AS TRUST NUMBER 879 WHOSE ADDRESS is 10900 S. ARCHER AVENUE, LEMONT, ILLINOIS 60439 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 30TH OF MAY, 2001 AND THE 9TH DAY OF OCTOBER, 2002 Recorder's Office OF COOK County, in the State of Illinois, in book of records on page AS DOC 0010484830 AND 0010484831 AND 002159189 therein described situated in the County of COOK State of Illinois, as follows, to wit

P.I.N. 22-14-401-010-0000 AND 22-14-401-026-0000

(SEE ATTACHED LIST)

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR.Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 4TH OF MARCH, 2003.

By: Michael A Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT

ATTEST: Peter J. Kuplic
PETER J. KUPLIC, VICE PRESIDENT



RECORDED

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ROLLING MOUNTAINS

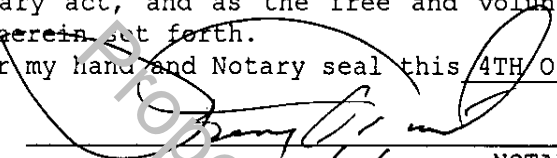
Handwritten mark

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

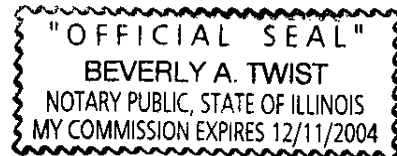
I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A. PAWLAK known to me to be the SR. Vice President of the OXFORD BANK & TRUST, a corporation, and PETER J. KUPLIC, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 4TH OF MARCH, 2003



NOTARY PUBLIC

My commission expires on 12/11/04



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For the protection of the owner,
this release shall be filed with
the County Recorder in whose
office the mortgage or deed of trust
was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

Mail To: Peter Coules, Jr. - Donatelli & Coules, Ltd.
15 Salt Creek Lane, Suite 312
Hinsdale, IL 60521

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000209094 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE NORTH 121.17 FEET OF LOT 1 IN RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT LOTS 1 TO 5 OF CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF AND EXCEPTING THAT PART OF SAID LOT 1 IN SAID RESUBDIVISION FALLING WITHIN A TRACT DESCRIBED AS FOLLOWS:
BEGINNING 333.6 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 14, THENCE WEST 300 FEET, THENCE NORTH 50 FEET, THENCE EAST 300 FEET, THENCE SOUTH 50 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 ON THE CENTER LINE OF SAG-LEMONT ROAD; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 436 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 300 FEET; THENCE NORTHERLY ON A LINE PARALLEL TO THE EAST LINE AND SAID EAST LINE EXTENDED NORTH A DISTANCE OF 415.40 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2 TO ITS POINT OF INTERSECTION WITH THE SOUTHWESTERLY LINE OF THE CERTAIN STRIP OF LAND DEDICATED FOR ROAD PURPOSES BY INSTRUMENT DATED JUNE 3, 1937 AND RECORDED JUNE 11, 1937 AS DOCUMENT 12010930; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF THAT CERTAIN STRIP DEDICATED FOR ROAD PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT 12010930 TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 1 OF SAID DOOLIN AND KIRK'S RESUBDIVISION, THENCE WEST ALONG THE SAID NORTH LINE OF LOT 1 TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 (BEING ALSO A EAST LINE OF SAID LOT 2) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.