SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:30015

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0030400841

6035/0175 52 001 Page 1 of 2003-03-25 14:32:44 Cook County Recorder 26.50



The undersigned certifies that it is the present owner of a mortgage made by IVAN J CAPIFALI AND BRENDA CAPIFALI

to COLE TAYLOR BINTL

bearing the date 08/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010828114 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7025 W ARMITAGE AVENUE

CHICAGO, IL 60707

PIN# 13-31-302-045

dated 01/08/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice President

STATE OF Florida

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me or 01/08/03

by Elsa McKinnon

of COLE TAYLOR BANK on behalf of said CORPORATION. the Vice President

JERRY SEVILLE Notary Public, State of Florida My comm. expires Nov. 14, 2006 No. DD 165348 Bounded strough (800) 432-4254 Footda Notary Assn., Inc

Notary Public/Commission expires: 11/14/2006

Preparet by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

EXHIBIT 'A'

30015

LOT 10 AND THE WEST 8-1/3 FEET OF LOT 9 IN BLOCK 1 IN J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office