

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0030400862

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2003-03-25 15:16:00  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:12380486



The undersigned certifies that it is the present owner of a mortgage made by DAVID N CARVALHO & ANNA J CARVALHO to FIRST NATIONAL BANK OF CHICAGO bearing the date 03/13/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94293686. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1227 BRASSIE AVE FLOSSMOOR, IL 60422  
PIN# 31-12-208-010  
dated 01/17/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/17/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KS 14090 Y

*Handwritten initials/signature*

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EXHIBIT 'A'

12380486

THE WEST 1/2 OF THE SOUTH 1/2 (EXCEPT THE SOUTH 185 FEET THEREOF) OF BLOCK 6 OF A RESUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office