

UNOFFICIAL COPY

0020774872

04/2/024 10 001 Page 1 of 2
2002-07-16 12:07:49
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

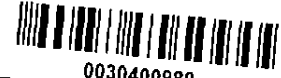
THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

0030400989

6034/0125 41 001 Page 1 of 2
2003-03-25 09:38:06
Cook County Recorder 26.50

AP#
LN# 4426681

01-15988
2084



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR MAC#4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 11/20/01, executed by
GAURANG MEHTA and RITA MEHTA, HUSBAND AND WIFE, AS TENANTS IN COMMON

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on , and recorded in Book/Volume No.

page(s) , as Document No.
Cook County Records, State of Illinois.

on real estate legally described as follows:

LOT 8 IN DEERCREST ESTATES BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE AMENDED
PLAT THEREOF RECORDED JULY 10, 1991 AS DOCUMENT NUMBER 91342735.
IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1922 DEERCREST LANE, NORTHBROOK, IL 60062

ISC/*ASM**/0494-L

PAGE 1 OF 2

Lawyers Title Insurance Corporation

Rerecord to add new instrument # of mortgage

04-17-100-051

0020774871

54
3-1
m4
\$26.50
Bm

UNOFFICIAL COPY

0030400989

AP#

LN# 4426681

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 11/20/01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DeKalb

On 11/20/01 before me, the undersigned a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



0020774872