

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90788

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. , address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated October 27, 2000 , made and executed by

FATHALIA SIMPSON And QUENTIN SMITH, Husband and wife BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED SCHEDULE A

Parcel ID #: Property Address: 1025 N KEELER AVENUE , CHICAGO, IL 60651 such Mortgage having been given to secure payment of One Hundred Sixteen Thousand, Nine Hundred Sixty and No/100 ----- (\$ 116,960.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1333 , at page 0125 (or as No. 0020945150) of the 8-28-02 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



5X  
P-3

# UNOFFICIAL COPY

2020021833

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 2000

MORTGAGE LENDERS NETWORK USA, INC.

*Lesley Jessen*  
\_\_\_\_\_  
Witness LESLEY JESSEN

*Paula Smith*  
\_\_\_\_\_  
Witness PAULA SMITH

*Julie Sabon Van Dyke*  
\_\_\_\_\_  
Witness JULIE SABON VAN DYKE  
FUNDER

Seal:

\_\_\_\_\_  
(Assignor)  
By: *Sondra D. Krumm-Carlson*  
(Signature)  
SONDRA D. KRUMM-CARLSON  
PROCESSING SUPERVISOR

STATE OF : Illinois ss. Oak Brook

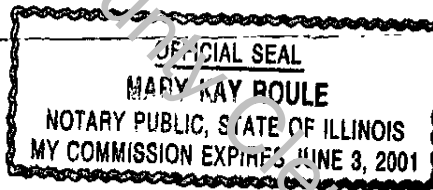
COUNTY OF: Dupage

DATE: October 31, 2000

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mary Kay Royle*  
\_\_\_\_\_  
NOTARY PUBLIC



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003040102

Property of Cook County Clerk's Office

3977546

4471



**Legal Description**

Parcel 1:

Lot 9 in block 4 in Mills and Son's re-subdivision of blocks 1 to 4 in Telford and Watson's addition to Chicago, being a subdivision of blocks 3 and 4 in Fosters subdivision of the east 1/2 of the southeast 1/4 of section 3, township 39 north, range 13 east of the third principal meridian, in Cook County, Illinois.

Parcel 2:

All that part of north and south 16 foot wide vacated alley lying east of and adjoining the east line of lot 19 in Mills and Son's re-subdivision of blocks 1 to 4 in Telford and Watson's addition to Chicago, being a subdivision of blocks 3 and 4 in Fosters subdivision of the east 1/2 of the southeast 1/4 of section 3 township 39 north, range 13, east of the third principal meridian, in Cook County, Illinois.

County of Cook County Clerk's Office