

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C'A **₹2705**

Loan#: 15039873



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payrent and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL P. CALLAHAN, A BACH OR AND MELISSA THOMAS, A SPINSTER

Original Mortgagee: DEPENDABLE MORTGAGE, INC.

Mortgage Dated: AUGUST 02, 1996 Recorded on: AUGUST 27, 1996

as Instrument No. 96-657186 in Book No. --- at Page No. and Re-Recorded on: APRIL 16, 1997 as Instrument No. 97-263.15,

Property Address: 15112 SOUTH HARDING, MIDLOTHIAN IL 60445-0000

County of COOK, State of ILLINOIS

PIN# 28-14-110-019

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 28, 2003

HOMESIDE LENDING, INC.

UNOFFICIAL COPY

· Loan#: 15039873 RLS#: 1729750

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State of CALIFORNIA County of ORANGE

On JANUARY 28, 2003 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the irstrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> MARCIA A. TULIO COMM. # 1228207 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. exp. July 9, 2003

Dy, 95 Of Colling Clarks Office PREPARED BY: T.D. Service (omrany, 1820 E. First St., Suite 300 Santa Ana, CA 92705

UNOFFICIAL COPY 1334

LOT 388 IN EIGHTH ADDITION TO BREMENSHIRE ESTATES, BEING A RESUBDIVISION OF LOTS 299 TO 307, BOTH INCLUSIVE, IN FOURTH ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN LOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF HARDING AVEIUE AND 151ST PLACE HERETOFORE VACATED BY DOCUMENT NO. 19498837, RECORDED JUNE 17, 1965 IN THE RECORDER'S OFFICE, OF COOK COUNTY, ILLINOIS.