

UNOFFICIAL COPY

0030401405

4073.0091 13 001 Page 1 of 2
2003-03-25 13:38:47
Cook County Recorder 26.50

Prepared By:

HomeTrust Mortgage
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173



0030401405

20030409 (3 of 3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0020884334

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2003
executed by

Michael Formato, A Single Man

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

to HOMETRUST MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173

30401404

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

65 E Harris # 2B, La Grange, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

HOMETRUST MORTGAGE CORPORATION

COUNTY OF

On FEBRUARY 28, 2003

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EVAN GEISELHART

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]

My Commission Expires 11/15/06 Kane County,

[Signature]
By: EVAN GEISELHART
Its: PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0020884334

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION 200300409

UNIT NO. 65-2B IN LAGRANGE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7 AND 8 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93638772 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

30401405

18-04-214-037-1048