

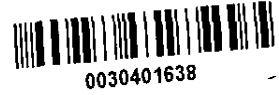
UNOFFICIAL COPY

0030401638

RELEASE DEED (ILLINOIS)

404070122 10 001 Page 1 of 2
2003-03-25 10:06:41
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEWART TITLE OF ILLINOIS
2 N. LA Salle STREET
SUITE 1820
CHICAGO, IL 60602

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

JMB

277560

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto N&K INVESTOR CORPORATION, AN ILLINOIS CORPORATION, MIROSLAW KRUKOWSKI, PRESIDENT 4702 N. OCTAVIA, HARWOOD HEIGHTS, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 13TH day of DECEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0030134082, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 4220-1A IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-01-200-083-1193

Address(es) or premises: 4220-1A BONHILL DRIVE, ARLINGTON HEIGHTS, IL 60004

WITNESS MY hand and seal this 3RD day of MARCH, 2003.

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

MARQUIS TITLE TM 90819/9315

RELEASE DEED

TO

UNOFFICIAL COPY

30401638

MAIL TO:

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

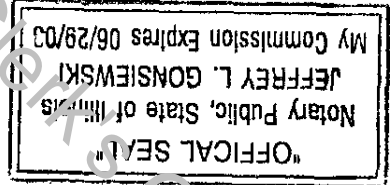
WHEN RECORDED MAIL TO:



ELMWOOD PARK, IL 60707
7315 W. GRAND AVE.

(NAME AND ADDRESS)

This instrument was prepared by TAMMY [unclear] FOR FIRST SECURITY TRUST AND SAVINGS BANK



Commission expires

6-29-2003

Notary Public

[Signature]

Given under my hand and official seal this 3RD day of MARCH, 2003

I, JEFFREY L. GONSIEMSKI
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF,
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

Property of Cook County Clerk's Office