

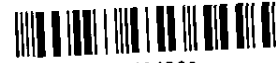
UNOFFICIAL COPY

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684 70370 10 001 Page 1 of 2
2003-03-25 14:43:25
Cook County Recorder 26.00

PREPARED BY: GRACE GUIDONE
HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO:
HINSDALE BANK AND TRUST CO.



0030401862

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521

Box 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOE D. GOLD and LILLIAN GOLD, HUSBAND AND WIFE

and dated 12/05/02, to HINSDALE BANK AND TRUST CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s) _____, as Document No. _____
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

REI 200561 292

PIN 03-27-100-092-1106

ALSO KNOWN AS: 730 CREEKSIDE DRIVE, UNIT 106, MT. PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HINSDALE BANK AND TRUST CO.

On December 5th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Phyllis Long

Its: Phyllis Long AVP

Phyllis Long and W Eric Westberg
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: Eric Westberg

Its: Eric Westberg SVP

AVP and SVP
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

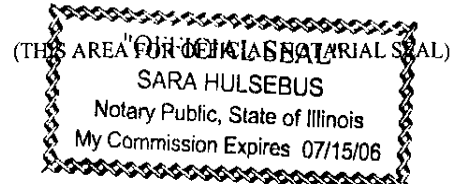
Witness: Grace Guidone

S. Heller

NOTARY PUBLIC _____ COUNTY _____

My Commission Expires _____

DOC PREP, INC. 10/94



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PROPERTY ADDRESS 730 CREEKSIDE DRIVE, UNIT 106, MT. PROSPECT, IL. 6005

PARCEL 1: UNIT 106C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 10C AND STORAGE SPACE S 10C, LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN OLD ORCHRD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NO. 96261504, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 96261584.

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Cook County Clerk's Office