

UNOFFICIAL COPY

0030402148

8043/0057 51 001 Page 1 of 3  
2003-03-25 09:36:01  
Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

MARCEL CIUNGAN  
2604 Windsor Dr Unit 102  
Arlington Heights, IL 60004-0000



Property of Cook County Clerk's Office

**SATISFACTION**



STOCKTON 156- WaMu #:0069594943 "Ciungan" Lender ID:F46/1681842959 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARCEL CIUNGAN AND PORFIRA C. CIUNGAN, HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 06/28/2002 and Recorded 07/18/2002 as Instrument No. 0020785150  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-17-201-025-1038  
Property Address: 2604 Windsor Dr Unit 102, Arlington Heights, IL, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On January 21, 2003

By:   
ANITA VALTIERRA, ASST. VICE  
PRESIDENT

*Handwritten initials/signature*

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Page Satisfaction

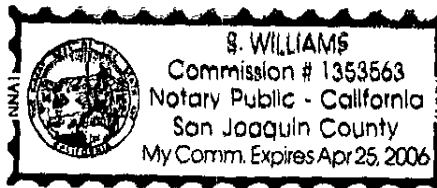
STATE OF California  
COUNTY OF San Joaquin

ON January 21, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



S. WILLIAMS  
Notary Expires: 04/25/2006 #1353563

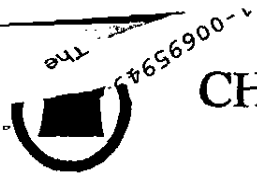


(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

NYO-20030118-0016 ILCOOK COOK IL BAT: 131939/0069594F 43 KX SOM1

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# CHICAGO TITLE INSURANCE COMPANY

# UNOFFICIAL COPY

Cook IL  
0069594943

ORDER NUMBER: 1409 ST5037540 NWA  
STREET ADDRESS: 2604 WINDSOR DRIVE #102  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-17-201-025-1038

### LEGAL DESCRIPTION:

UNIT NUMBER 38 IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967, AS DOCUMENT NUMBER 2347244; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3108712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

20785150

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