

0030402359

604/0008 01 001 Page 1 of 3  
2003-03-25 10:50:01  
Cook County Recorder 28.50

0030402359

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL  
BE FILED WITH  
THE RECORDER  
OF DEEDS OR  
THE REGISTRAR  
OF TITLES IN  
WHOSE OFFICE  
THE MORTGAGE  
OR DEED OF  
TRUST WAS  
FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KYLE L SAUERS AND JOAN M SAUERS (Name and Address), heirs, legal representatives, and assigns, ~~all the right, title, interest, claim, or demand whatsoever it may have acquired in,~~ through, or by a certain mortgage, bearing date the 24 day of AUGUST, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of records, on page     , as document No. 99806301, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

ALL THAT CERTAIN PROPERTY SITUATION IN CITY OF CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9-24-98 AND RECORDED 10-15-98 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 9895066.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-311-047

Address(es) of premises: 2504 N BOSWOTH AVENUE CHIGAGO IL 60614

5-4  
P-3  
m-1

Witness the due execution hereof

UNOFFICIAL COPY

30402359

Date: SEPTEMBER 14, 2001

Mellon Bank, N.A.

Attest:

By: (Signature)

x

x

Name/Title: JOHN T STAREK, ASST. VICE  
PRESIDENT

Name/Title: BARBARA J BLACK, ASST. VICE  
PRESIDENT

(Corporate Seal)

and Attorney-in-Fact for Mellon Bank, N.A.

This instrument was prepared by (Name and Address) CAROL JONES, MELLON BANK N.A., P.O. BOX 149, PGH PA 15230-0149.

PENNSYLVANIA

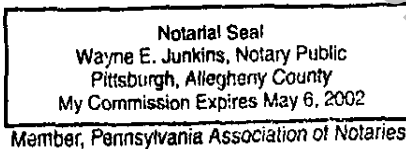
) SS.

County of ALLEGHENY

)

On this, the 17 day of September, 2001, before me, the undersigned officer, personally appeared JOHN T STAREK AND BARBARA J BLACK, who acknowledged THEMSELVES to be a ASST. VICE PRESIDENTS and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that THEY, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.



Notary Public

x

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_ County

RELEASE DEED

TO \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_

MAIL TO: MELLON BANK, N.A., P.O. BOX 149, PITTSBURGH PA 15230-0149

Account #: 0100.110551-090 CEJ

UNOFFICIAL COPY 99314301

30402359

FROM KYLS L. SMITH  
JOHN M. SMITH

TO MELLON BANK, N. A.

Attention: LOAN SERVICE DIV.  
MELLON BANK N.A.  
P.O. BOX 149  
PITTSBURGH, PA 15230-C149

INSTRUMENT  
0100 00924

LEGAL DESCRIPTION:  
ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO  
IN THE COUNTY OF COOK AND STATE OF ILLINOIS  
AND BEING DESCRIBED AS A DEED DATED 09/24/98  
AND RECORDED 10/15/98 AMONG THE LAND RECORDS OF THE COUNTY  
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:  
BOOK 98925066 PAGE 15-29-31-32-33-34-35-36-37

PARCEL 1: THE SOUTH 17.80 FEET OF THE NORTH 71.80 FEET OF THE EAST 48.0 FEET  
OF THE SOUTH 117.4 FEET OF LOT 15 AND 18, TAKEN AS A TRACT IN JOHN F.  
LASASIDIS AND C. LASASIDIS SUBDIVISION OF THE SOUTH 4.21 CHAINS OF THE  
NORTHWEST 1/4 OF BLOCK 42 IN SHEPHERD'S ADDITION TO CHICAGO, IN THE SOUTHWEST  
1/4 OF SECTION 29, TOWNSHIP 46 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF  
PARCEL 1 AS SET FORTH AND DEFINED IN THE EASEMENT GRANT AND  
MAINTENANCE AGREEMENT RECORDED JUNE 16, 1997 AS DOCUMENT NUMBER 94826697.  
PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 2 AS SET FORTH AND DEFINED IN  
THE WRIGHTWOOD FARM EASEMENT AGREEMENT RECORDED AUGUST 2, 1994 AS DOCUMENT  
NUMBER 94882941

081299 11:47

ILLINOIS PUBLIC CLERK'S OFFICE

081299

11/06/2002 06:2