## SUBORDINATION OF FICIAL COMPANDED

SUBORDINATION ON LATIN CIU (Illinois)

2003-03-25 09:54:40

Cook County Recorder

50.00

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK HINSDALE, NA is/are the owner of a mortgage/trust deed recorded the 12 day of MARCH, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020280544 made by ADRIAN M. GOETZ AND KAREN M. GOETZ, BORROWER(S) to secure an indebtedness of \*\*FIFTY FOUR THOUSAND, SIX HUNDRED, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-29-315-011-0000

Property Address: 2717 S. BONFIELD, CHICAGO, IL 60608

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to
the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged
and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows
That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and
subordinate to the lien of the Party of the Second Part dated the day of, and recorded in the
Recorder's office of COOK County in the State of Illinois as document No reflecting and securing the
loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED THIRTY NINE
THOUSAND, FIVE HUNDRED AND 00/100** DOLLARS and to all renewals, extensions or replacements of said
mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part,
its successors and assigns.
DATED: FEBRUARY 21, 2003
Reth R_Rrewer Assistant Vice President

Delli b. Diewei, Assistant vice Piesidell

Robert D. Anderson, Assistant Vice President

BOX 333-CT

UNOFFICIAL COP

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5030, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared betone me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the fire and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 213T day of FEBRUARY, 2003.

CYNTHIA L. PAWLAK, Notary

Commission Expires MAY 10, 2004

## SUBORDINATION OF LIFN (Illinois)

FROM:	
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TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008





## **CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008099934 UA STREET ADDRESS: 2717 S. BONFIELD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-29-315-011-0000

## LEGAL DESCRIPTION:

LOT 13 IN R. J. SHERMAN'S SUBDIVISION OF LOT 1 IN BLOCK 20 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, The 1 1864 h.

OR COLUMN CLORES OFFICE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1864 AS DOCUMENT NUMBER 82637 IN COOK COUNTY, ILLINOIS.

LEGALD DLL

03/12/03