## **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) LexisNexis Document Solutions 135 South LaSalle Street **Suite 2260** 



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Chicago, Il 60603	1			
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	THE ABOVE SPA	CE IS FO	R FILING OFFICE USE O	NLY
1a. INITIAL FINANCING STATE LET ILE# 98698636 08/07/19	98	1b. Th	ns FINANCING STATEMENT A be filed [for record] (or recorde EAL ESTATE RECORDS.	AMENDMENT is ed) in the
2. TERMINATION: effectiveness of the Financing Statement identified above is	terminated with respect to security intereset(s) of the S	Secured Pa	nty authorizing this Termination	Statement.
3. CONTINUATION: Effectiveness of the Figure 1 continued for the additional period provide by pplicable law.	with respect to security interest(s) of the Secured Par	ty authorizi	ng this Continuation Statemen	l is
4. ASSIGNMENT (full or partial): Give name of a signee in item 7a or 7b and a	address of assignee in item 7c; and also give name of	assignor in	item 9.	
Also check one of the following boxes and provide appropriate after as on in items 6				
CHANGE name and/or address: Give current record name in it im 6a or change in item 7a or 7b and/or new address (if address change) in item 7a or 7b and/or new address (if address change)	o give new DELETE name: Give record nam to be deleted in item 6a or 6b.	e Dá	OD name: Complete item 7a em 7c; also complete items 7c	or 7b. and also I-7g (f applicable).
6. CURRENT RECORD INFORMATION:				
Ba. ORGANIZATION'S NAME			<del></del>	
LASALLE BANK FSB 8303 WEST HIGGINS	RO'AT		,	
OR 66, INDIVIDUAL'S LAST NAME	FI (ST NAME	TMIDDLE	NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
LASALLE BANK NATIONAL ASSOCIATION	40		•	
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
135 S. LASALLE STREET	CHICAGO	IL	60603	<u> </u>
7d. TAX ID # SSN OR EIN ADD'NL INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	71. JURISDICTION OF ORGANIZATION	∫7g. OR	GANIZATIONAL ID#, if any	
8. AMENDMENT (COLLATERAL CHANGE); check only one box.		90		
Describe collateral deleted or added, or give entire restated collatera	al description, or describe collateral assigned.		$O_{x_{n}}$	

NAME OF SECURED PARTY OF adds collateral or adds the authorizing De		IS AMENDMENT (name of assignor, if this is an Assi	gnment). If this is an Amendment aut DEBTOR authorizing this Amendme	•
9a. ORGANIZATION'S NAME				<del></del>
LASALLE BANK FSB	8303 WEST HIGGIN	NS ROAD		
95. INDIVIDUAL'S LAST NAME	<del></del>	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DA		Д ТІБЬ ТО ОРБЕР# 16936112.	0 9/1	1819-1

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11. INITIAL FINANCING STATEMENT FILE # (same as item, 1a on Amendment form) 98698636		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amend	dment form)	
LASALLE BANK FSB 8303 WEST HIGGINS ROAD		
OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional information: DEBTOR NAME		
BANCO POPULAR, ILLINIOS TRUST 2482		
8383 W. BELMONT AVE. RIVER GROVE, II 50171	ļ	THE ABOVE SPACE IS FOR FILING OFFICE U
BANCO POPULAR, ILLINIOS TRUST 2482 8383 W. BELMONT AVE. RIVER GROVE, II 60171	County	Conto Opposition

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All fixtures, equipment, materials and other types of personal property used in the ownership or operation of the real estate legally described below and the improvements situated thereon with parking and other related facilities, in possession of Debtor(s) and now or hereafter located in, on, upon, or installed in or affixed to, the real estate legally described below or any improvements or structures thereon, together with all accessories and parts now attached to or used in connection with any such equipment, fixtures, materials and personal property or which may hereafter, at any time, be placed in or added thereto, and also any and all replacements and proceeds of any such futures, equipment, materials and personal property. together with the proceeds of any of the foregoing.

LOTS 4, 5, 6 AND 7 IN BLOCK 12 OF RESUBDIVISION OF BLOCKS 11 AND 12 OF BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29. TOWNSHIP 41. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 11-29-315-001; 11-29-315-002; 11-29-315-003; 11-29-315-004

Address:

365 St. Colling Clark's Office 7507-7365 Sheridan, Chicago, IL

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