

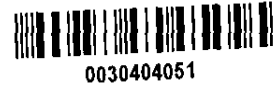
PREPARED BY:

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0030404051

AD 17 0080 PO 001 Page 1 of 2
2003-03-25 11:36:09
Cook County Recorder 26.50

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607



AND WHEN RECORDED MAIL TO
Name **JOANNE FEHN, ESQUIRE**
Address **939 W. LAKE STREET**
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 22927977

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 27, 2003**,
executed by **CHRISTOPHER V. THOMPSON A UNMARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION,**

0030404050

a corporation organized under the laws of **STATE OF ILLINOIS**
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 09-07-411-029

Commonly known as: **134 N. EIGHTH AVE DES PLAINES, IL 60016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **FEBRUARY 27, 2003** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **STEVE VANDEGEVEL**
known to me to be the **VICE PRESIDENT**

BY: **STEVE VANDEGEVEL**
ITS: **VICE PRESIDENT**

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

COOK

County,

My Commission Expires: **5-3-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION 20204262

LOT 13 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 9 IN H. M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, OWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD CALLED ELK GROVE ROAD AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office