UNOFFICIAL CORMA151

Loan Number: 40690539

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to

Mary P Skanberg Carl T Skanberg Jr 6419 W 181st Pl

Ē.;

Tinley Park, IL 60477

2003-03-25 15:15:11 Cook County Recorder

24.50

1442/0083 87 006 Page 1 of



Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mary P and Carl T Skinberg Jr, Wife and Husband, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/18/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/25/1993 of records, Auditor's File No./Document No. 93394743 . The premises therein described, cituated in the County of Cook, State of Illinois, as follows to wit: Lot 20 in Pasquinelli's Willowlane Subdivisionbeing a subdivision of the east 1000 feet of the south 1/2 of the south east 1/4 of section 31, township 36 north, range 13 east of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 6419 W 181st Pl, Tinley Park/ IL 60477, PIN: 28-31-412-004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/05/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/05/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

ence Lance Cooper

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: October 28, 2006

Prepared by: Lance Cooper

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

