

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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2003-03-25 15:49:37
Cook County Recorder 26.50



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ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PROMISE, RELEASE, CONVEY, and QUIT CLAIM unto: MOON SOO LEE AND BONG SOOK K. LEE A/K/A BONG SOOK KIM LEE (HIS WIFE)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage bearing date the 16TH day of SEPTEMBER 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 99934186

to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:
LOT 6 IN ROBBINS' MEADOW LANE UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH 660.77 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 7, 1955, AS DOCUMENT NUMBER 1632528, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-13-410-029

Address(es) of premises: 7230 SUFFIELD CT MORTON GROVE IL 60053

Witness hands and seal this 6TH day of MARCH 2000

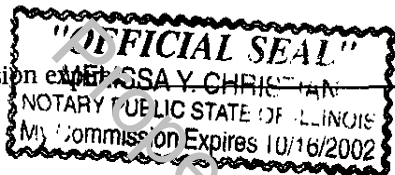
Todd J. Niedermeier
Todd J. Niedermeier - Vice President

Joseph J. Kregul
Joseph J. Kregul - Vice President/Chief Financial Officer

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, MELISSA Y CHRISTIAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6TH day of MARCH 2000



My commission expires

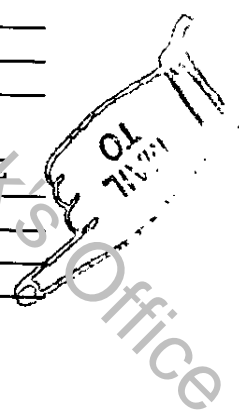
[Handwritten Signature]

NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

BONGSOOK KIM LEE TO MOON SOO LEE
7230 SUFFIELD CT
MORTON GROVE IL 60053



MAIL TO

