



Release Deed

This Instrument was  
PREPARED BY:  
Greg Kasprzyk  
171 N. Clark Street  
Chicago, IL 60601-3294



**SEE BACK**  
**SD**  
**Mail**

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Ma Cherry and Ashish Trivedi, Married**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **09 155 956 re-recorded as 00 188 403**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 17-16-108-027-0000; 17-16-108-028 and 17-16-108-999-1149

PROPERTY ADDRESS: 130 S. Canal St., Chicago, IL 60606

[ ] MAIL TO:

1081 first American title  
# 21395 B

NAME The Chawla Group  
Attn: T. Paul S. Chawla  
STREET 15 Spinning Wheel Road

CITY Hinsdale IL 60521

[ ] RECORDER'S OFFICE BOX NUMBER 333

# UNOFFICIAL COPY

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

FEB 13 2003

DATE



CHICAGO TITLE LAND TRUST COMPANY,  
As Trustee as Aforesaid

By: *[Signature]*  
Assistant Vice President

State of Illinois  
County of Cook

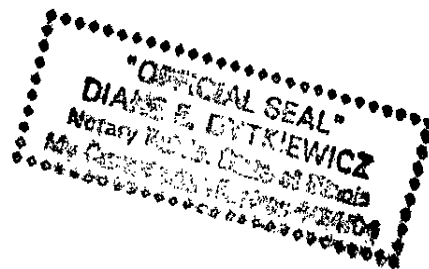
I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

FEB 13 2003

*[Signature]*  
Notary Public



Reorder Form No. 38

0030404278

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Exhibit A

Re: Doc. # 09 155 956 re-recorded as 00 188 403

Legal Description

**PARCEL 1:**

UNIT 719 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF 54 AND 55 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

**PARCEL 3:**

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office